| Account #         | Account                  |    | 2010    | -201 | .1      | % over/  |    | 2011-   | 2012 | 2       | % over/            |     | 2012-20    |           |                   | 20          | 13-2014 | Total     |
|-------------------|--------------------------|----|---------|------|---------|----------|----|---------|------|---------|--------------------|-----|------------|-----------|-------------------|-------------|---------|-----------|
|                   |                          |    |         |      |         | (under)  |    |         |      |         | (under)            |     |            | 12/31/201 | 2 %               |             |         | Proposed  |
|                   |                          | Bu | dget    | Act  | tual    | Budget   | Bu | ıdget   | Actu | ual     | Budget             | Buc | lget       | YTD       | Spent             | Bu          | dget    | Increase  |
| 4265              | Youth & Family Serv      |    |         |      |         |          |    |         |      |         |                    |     |            |           |                   |             |         |           |
| 1-100-4265-010-00 | Personnel                | \$ | 147,333 | \$   | 147,479 | 0.10%    | \$ | 164,577 | \$   | 167,770 | 1.94%              | \$  | 164,286 \$ | 90,00     | 54.799            | 6\$         | 194,201 | 1         |
| 1-100-4265-013-00 | Overtime                 |    | 400     |      | 289     | (27.75%) |    | -       |      | 60      | 100.00%            |     | -          | 66        | 51                | \$          | -       |           |
| 1-100-4265-030-01 | CL&P Co                  |    | 2,000   |      | 2,272   | 13.60%   |    | 2,000   |      | 2,071   | 3.55%              |     | 2,100      | 99        | 47.529            | 6           | 2,100   | 1         |
| 1-100-4265-030-02 | CT Water                 |    | 400     |      | 517     | 29.25%   |    | 400     |      | 500     | 25.00%             |     | 400        | 12        | 2 30.50%          | 6           | 400     |           |
| 1-100-4265-030-03 | Heating Oil              |    | 4,000   |      | 4,345   | 8.63%    |    | 4,000   |      | 4,113   | 2.83%              |     | 4,200      | 4,19      | 99.76%            | 6           | 4,400   |           |
|                   | Pre-paid gasoline        |    |         |      |         |          |    |         |      |         |                    |     | -          | 1,05      | 5                 |             | 1,055   |           |
| 1-100-4265-030-04 | Postage                  |    | 450     |      | 427     | (5.11%)  |    | 450     |      | 282     | (37.33%)           |     | 450        | 16        | 6 36.89%          | 6           | 460     |           |
| 1-100-4265-030-05 | Phone Service            |    | 1,000   |      | 1,817   | 81.70%   |    | 2,000   |      | 3,131   | 56.55%             |     | 3,300      | 1,53      | 46.64%            | 6           | 3,450   |           |
| 1-100-4265-030-06 | Office Supplies          |    | 550     |      | 617     | 12.18%   |    | 550     |      | 583     | 6.00%              |     | 650        | 50        | 8 78.159          | 6           | 650     |           |
| 1-100-4265-030-07 | Printing                 |    | 450     |      | 450     | 0.00%    |    | 450     |      | 410     | (8.89%)            |     | 450        | -         | 0.00%             | 6           | 450     |           |
| 1-100-4265-030-10 | Travel/Mileage           |    | 500     |      | 684     | 36.80%   |    | 500     |      | 542     | 8.40%              |     | 750        | 34        | 6 46.139          | 6           | 750     |           |
| 1-100-4265-030-99 | Miscellaneous            |    | -       |      | -       | 0.00%    |    | -       |      | 1,222   | 100.00%            |     | -          | 81        | .0                |             | -       |           |
| 1-100-4265-031-45 | Professional Expenses    |    | 250     |      | 325     | 30.00%   |    | 250     |      | 114     | (54.40%)           |     | 150        | 10        | 66.67%            | 6           | 200     |           |
| 1-100-4265-031-59 | Conference Expenses      |    | 350     |      | 80      | (77.14%) |    | 350     |      | 160     | (54.29%)           |     | 350        | 31        | .5 90.00%         | 6           | 350     |           |
| 1-100-4265-031-61 | Exterior Maintenance     |    | 300     |      | 45      | (85.00%) |    | 300     |      | 74      | (75.33%)           |     | 300        | -         | 0.00%             | 6           | 300     |           |
| 1-100-4265-031-63 | Interior Maintenance     |    | 500     |      | 1,318   | 163.60%  |    | 500     |      | 1,178   | 135.60%            |     | 750        | 28        | 38.00%            | 6           | 1,150   |           |
| 1-100-4265-031-64 | Maintenance & General    |    | 500     |      | 699     | 39.80%   |    | 500     |      | 569     | 13.80%             |     | 750        | 16        | 5 22.009          | 6           | 750     |           |
| 1-100-4265-031-66 | Vehicle                  |    | 300     |      | 300     | 0.00%    |    | 300     |      | 272     | (9.33%)            |     | 500        | 71        | .7 143.409        | 6           | 750     |           |
| 1-100-4265-040-00 | Contractual              |    | 230     |      | 306     | 33.04%   |    | 230     |      | 237     | 3.04%              |     | 240        | 23        | 98.759            | 6           | 320     |           |
| 1-100-4265-060-00 | Y&F Counselling Services |    | 24,000  |      | 24,194  | 0.81%    |    | -       |      | -       | 0.00%              |     | -          | -         | 0.00%             | 6           | -       |           |
| 4265- Y&FS        | Total                    | \$ | 183,513 | \$   | 186,164 | 1.44%    | \$ | 177,357 | \$   | 183,288 | 3.34%              | \$  | 179,626 \$ | 5 102,21  | . <b>9</b> 56.91% | 6 <b>\$</b> | 211,736 | 17.88%    |
|                   |                          |    |         |      |         |          |    |         |      |         |                    |     |            |           |                   |             |         | \$ 32,110 |
|                   | Contractual              |    |         |      |         |          |    |         |      |         |                    |     |            |           |                   |             |         |           |
|                   | East River Energy        |    |         | Ş    | 226     |          |    |         | \$   |         | Oil Service Contra |     |            |           |                   |             |         |           |
|                   | Dept. of Public Safety   |    |         |      | 80      |          |    |         |      |         | Oil Burner State F | ee  |            |           |                   |             |         |           |
|                   | Total                    |    |         | \$   | 306     |          |    |         | \$   | 237     |                    |     |            |           |                   |             |         |           |

## Narrative/Notes:

FY 2014 Proposing Town support 30% of 2 part-time program coordinator positions and increase support to provide additional 5 counseling hours (from 30% of 30 to 43% of 35 hours)

FY 2013 Overtime was not budgeted; YTD spent represents additional hours paid at straight time not at time and one half

FY 2013 Prepaid gasoline was not budgeted and was posted by Selectmen's Office to prepaid oil line item; proposing new line item for pre-paid gasoline

FY 2014 Proposing removing mystery phone line for a savings of 252 annually

FY 2014 Added 400 for Pest Control to Interior Maintenance line item

FY 2014 added 250 to Vehicle line item for annual maintenance/repairs

FY 2014 added 80 to Contractual line item for boiler state inspection fee

| Account # Account |                       |       | 2010-2011 % over/ 2011-2012 % over/ 2012-2013 |      |        |           |     | 201    | 3-2014 | Total  |          |     |        |       |        |        |     |        |          |
|-------------------|-----------------------|-------|---|------|--------|-----------|-----|--------|--------|--------|----------|-----|--------|-------|--------|--------|-----|--------|----------|
|                   |                       |       |   |      |        | (under)   |     |        |        |        | (under)  |     |        | 12/31 | /2012  | %      |     |        | Proposed |
|                   |                       | Budge | et  | Actu | al     | Budget    | Bud | lget   | Actua  | I      | Budget   | Bud | lget   | Y     | D      | Spent  | Bud | get    | Increase |
|                   |                       |       |   |      |        |           |     |        |        |        |          |     |        |       |        |        |     |        |          |
| 4255              | Welfare               |       |   |      |        |           |     |        |        |        |          |     |        |       |        |        |     |        |          |
| 1-100-4255-010-00 | Personnel             | \$    | -   | \$   | 40,223 | 100.00%   | \$  | 41,251 | \$     | 46,611 | 12.99%   | \$  | 48,323 | \$    | 23,979 | 49.62% | \$  | 53,910 |          |
| 1-100-4255-011-00 | Unemployment Comp     |       | 38,306  |      | -      | (100.00%) |     | -      |        | -      | 0.00%    |     | -      |       | -      | 0.00%  | \$  | -      |          |
| 1-100-4255-030-04 | Postage               |       | 250   |      | 182    | (27.20%)  |     | 350    |        | 281    | (19.71%) |     | 350    |       | 50     | 14.29% | ,   | 375    |          |
| 1-100-4255-030-05 | Phone Service         |       | 1,150   |      | 1,274  | 10.78%    |     | -      |        | -      | 0.00%    |     | -      |       | -      | 0.00%  | ,   | -      |          |
| 1-100-4255-030-06 | Office Supplies       |       | 250   |      | 568    | 127.20%   |     | 500    |        | 169    | (66.20%) |     | 500    |       | 39     | 7.80%  | ,   | 500    |          |
| 1-100-4255-030-10 | Mileage               |       | 550   |      | 684    | 24.36%    |     | 630    |        | 876    | 39.05%   |     | 725    |       | 296    | 40.83% | ,   | 750    |          |
| 1-100-4255-030-15 | Professional Expenses |       | 300   |      | 260    | (13.33%)  |     | 500    |        | 325    | (35.00%) |     | 500    |       | 130    | 26.00% | ,   | 500    |          |
| 1-100-4255-030-98 | Energy Assistance     |       | 5,000   |      | 5,000  | 0.00%     |     | 7,000  |        | 7,000  | 0.00%    |     | -      |       | -      | 0.00%  | ,   |        |          |
| 1-100-4255-030-99 | General Assistance    |       | 5,000   |      | 5,000  | 0.00%     |     | 7,500  |        | 7,500  | 0.00%    |     | 16,000 |       | 7,000  | 43.75% | ,   | 16,000 |          |
|                   |                       |       |   |      |        |           |     |        |        |        |          |     |        |       |        |        |     |        |          |
| 4255- Welfare     | Total                 | \$    | 50,806  | \$   | 53,191 | 4.69%     | \$  | 57,731 | \$     | 62,762 | 8.71%    | \$  | 66,398 | \$    | 31,494 | 47.43% | \$  | 72,035 | 8.49%    |

## Narrative/Notes:

FY 2014 Proposing grade change for job description to Grade 12 from Grade 10 Energy Assistance and General Assistance merged into one account - FY 2013 budget Postage rates increasing in 2nd half of FY 2013 Mileage rate increased in 2nd half of FY 2013

| YFS Staff Hours            | Total       | Hourly           | Annualized | Pension Match | Soc Sec/Medicare |
|----------------------------|-------------|------------------|------------|---------------|------------------|
| Proposal FY 2014           | Hours       | Rate             | Salary     | @ 6.25%       | Match @ 7.65%    |
| Director                   | 40          | 34.84            | 72,467.20  | 4,529.20      | 5,543.74         |
|                            |             | (assumed 2.5%    |            |               |                  |
|                            |             | increase)        |            |               |                  |
| Adm Asst                   | 37.5        | 25.34            | 49,413.00  | 3,088.31      | 3,780.09         |
|                            |             | (step 5 grade 9) |            |               |                  |
| Counselor                  | 35          | 28.68 (step 3    | 52,197.60  | 3,262.35      | 3,993.12         |
| M. Tyler                   |             | grade 12)        |            |               |                  |
| Counselor                  | 35          | 28.68 (step 3    | 52,197.60  | 3,262.35      | 3,993.12         |
| C. Graham (plus 5 hrs.)    |             | grade 12)        |            |               |                  |
| Counselor                  | 2.5         | 47.16            | 5,423.40   | 0.00          | 414.89           |
| S. Bruzzese                |             | (no change)      |            |               |                  |
| (assumed 46 wks)           |             |                  |            |               |                  |
| Program Coord              | 30          | 22.56 (step 5    | 35,193.60  | 2,199.60      | 2,692.31         |
| W. Mill (plus 2 hrs)       |             | grade 7)         |            |               |                  |
| Program Coord              | 21          | 20.92            | 22,844.64  | 0.00          | 1,747.61         |
| J. Moskowitz (plus 3 hrs)  |             | (step 2 grade 7) |            |               |                  |
| Contractual                | 4           | 24.11            | 5,014.88   | 0.00          | 0.00             |
| Counselor B. Partyka       |             | (no change)      |            |               |                  |
| Contractual                | 75/year     | 25.00            | 1,875.00   | 0.00          | 0.00             |
| Group Facilitator          |             | (no change)      |            |               |                  |
| P. Rivers                  |             |                  |            |               |                  |
| Contractual                | 125/year    | 24.11            | 3,013.75   | 0.00          | 0.00             |
| Wilderness Coord.          |             | (no change)      |            |               |                  |
| B. Partyka                 |             |                  |            |               |                  |
| Total Proposed (all fundir | ng sources) |                  | 299,640.67 | 16,341.81     | 22,164.88        |
| Total Town supported in 1  | FY 2013     |                  | 164,286.00 | 7,433.00      | 12,567.88        |

FY 2013 % Town supported of position 57% of Melinda's 35 hrs. 33% of Chelsea's 30 hrs. 100% of Heather's 40 hrs. 100% of Linda's 37.5 hrs. 50% of Sal's 2.5 hrs. 0% of Wendy's 28 hrs. 0% of Julie's 18 hrs.

| Calculation of Prop | oosed Town Sup  | port    |
|---------------------|-----------------|---------|
| of Salary           | y FY 2014       |         |
| 29,752.63 5         | 57% of 35 hrs.  | Melinda |
| 22,444.97 4         | 13% of 35 hrs.  | Chelsea |
| 72,467.20 1         | 00% of 40 hrs.  | Heather |
| 49,413.00 1         | 00% of 37.5 hrs | Linda   |
| 2,711.70 5          | 50% of 2.5 hrs. | Sal     |
| 10,558.08 3         | 30% of 30 hrs.  | Wendy   |
| 6,853.39 3          | 30% of 21 hrs.  | Julie   |
| 194,200.97          |                 |         |

| Total salary FY 2014                  | 299,640.67 |  |
|---------------------------------------|------------|--|
| Less amount proposed to Town          | 194,200.97 |  |
| Balance to be paid from fees & grants | 105,439.70 |  |
| \$ increase proposed to Town          | 29,914.97  |  |
| % increase proposed to Town           | 18.21%     |  |

Total

| FY 2013 % Town            | Calculation                           | of Proposed Town Matches for     |
|---------------------------|---------------------------------------|----------------------------------|
| supported (Current Year)  | Soc Sec, Med                          | licare & Pension where eligible  |
| 57% of Melinda's 35 hrs.  | 4                                     | 4,135.62 57% of 35 hrs. Melinda  |
| 33% of Chelsea's 30 hrs.  | 3                                     | 3,119.85 43% of 35 hrs. Chelsea  |
| 100% of Heather's 40 hrs. | 10                                    | 0,072.94 100% of 40 hrs. Heather |
| 100% of Linda's 37.5 hrs. | 6                                     | 5,868.41 100% of 37.5 hrs Linda  |
| 50% of Sal's 2.5 hrs.     |                                       | 207.45 50% of 2.5 hrs. Sal       |
| 0% of Wendy's 28 hrs.     | 1                                     | ,467.57 30% of 30 hrs. Wendy     |
| 0% of Julie's 18 hrs.     |                                       | 524.28 30% of 21 hrs. Julie      |
|                           | Total 26                              | 5,396.12                         |
|                           |                                       |                                  |
|                           | Total basic benefit FY 2014           | 38,506.70                        |
|                           | Less amount proposed to Town          | 26,396.12                        |
|                           | Balance to be paid from fees & grants | s 12,110.58                      |
|                           | \$ increase proposed                  | 6,395.24                         |
|                           | % increase proposed                   | 31.97%                           |

| FY 2013                        |          |  |
|--------------------------------|----------|--|
| social sec/medicare on 164,286 | 12567.88 |  |
| pension match                  | 7433.00  |  |